

## SCHEDULE 4 - APPLICATION FOR MEMBERSHIP FORM

### ESPERANCE TJALTJRAAK NATIVE TITLE ABORIGINAL CORPORATION

#### Application for membership

I, \_\_\_\_\_ (full name of applicant)

of \_\_\_\_\_ (address of applicant)

apply for membership of the corporation.

I declare that I am eligible for membership and I declare that I have a Primary Family Group Affiliation with the following Family Group:

(Please mark **one box only** with a ✓)

<b>Dabb</b>	
<b>Reynolds</b>	
<b>Bullen</b>	
<b>Boxer/Rogers</b>	
<b>Tucker</b>	
<b>Yorkshire/ Knapp</b>	

Signature of applicant

Date

Office use only

Application tabled at directors' meeting held on	Date:
Directors confirmed applicant is eligible for membership	Yes / No
Entered on register of members	Date:

## Additional Information Sheet

**Name:** \_\_\_\_\_

**Date of birth:** \_\_\_\_\_

**Phone number** (if you have one): \_\_\_\_\_

**Email address** (if you have one): \_\_\_\_\_

The Esperance Nyungar Determination provides, by order of the Federal Court, that the Esperance Nyungar People are:

**1. Those Aboriginal people who are:**

*a. The descendants of:*

1. *Sambo = Weegie (aka Durdap) of Esperance*
2. *Maggie Munroe (nee Bland) of Esperance*
3. *Charlie Nine of Thomas River*
4. *Wynbert of Bandy Creek*
5. *Jack Boxer = Mary of Esperance*
6. *White Ann (aka Anna Whitehead or Ponton) of Thomas River;*
7. *Maggie of Thomas River (including the descendants of Yorkshire Bob = Bessie Bevan); and*

- b. Jean McKenzie, who has historical and cultural connections to country included in the Determination Area;*

**AND**

**2. Who identify themselves as Esperance Nyungars under the traditional laws and customs of the Esperance Nyungars and are so identified by other Native Title Holders as Esperance Nyungars;**

**AND**

**3. Who have a connection with the land and waters in the Determination Area, in accordance with the traditional laws acknowledged and the traditional customs observed by the Esperance Nyungars.**

This form is designed to assist us in assessing your application for membership on the basis of the three criteria provided above 1) Ancestry/Family Connection, 2) Identity, and 3) Connection to Country

### **Ancestry/Family Connection**

**1. Which Family Group do you nominate as your single Primary Affiliation? (Tick 1 only)**

<b>Dabb</b>		<b>Boxer/Rogers</b>	
<b>Reynolds</b>		<b>Tucker</b>	
<b>Bullen</b>		<b>Yorkshire/ Knapp</b>	

**2. Does this Family Group come through your mother or father?**

My mother

Mother's name: \_\_\_\_\_

Or

My father

Father's name: \_\_\_\_\_

**3. Which of your grandparents does this Family Group affiliation come from?**

My grandmother

Grandmother's name: \_\_\_\_\_

Or

My grandfather

Grandfather's name: \_\_\_\_\_

**4. Which of your great-grandparents does this Family Group affiliation come from?**

My great-grandmother

Great-grandmother's name: \_\_\_\_\_

Or

My great-grandfather

Great-grandfather's name: \_\_\_\_\_

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## **Identity**

**5. Do you identify as an Esperance Nyungar person?**

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**6. Do you call yourself an Esperance Nyungar?**

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**7. Are you recognized as an Esperance Nyungar person by the community in which you live? If not, why not?**

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**8. Are you recognized as Esperance Nyungar by any other Esperance Nyungar people who live in Esperance? If so, who?**

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**9. Who are your Elders in Esperance?**

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### **Connection To Country**

**10. Do you currently live in Esperance? (if yes, go to Question 20)**

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**11. Have you ever lived in Esperance? When? For How Long?**

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**12. Have you ever been to Esperance?**

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**13. How many times have you been to Esperance in the past 5 years?**

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**14. Which Esperance Nyungar people did you see while you were visiting?**

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**15. What purpose did you come to Esperance for when you visited? (eg. Native Title meetings, funerals, seeing family, holiday)**

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**16. How long do you usually stay in Esperance for when you visit?**

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**17. What activities did you do while you were here?**

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**18. What obstacles prevent you from visiting Esperance more often?**

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**19. Can you give an example of something your Elders taught you about Esperance Nyungar heritage and culture?**

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**20. What are some examples of things you do to care for country?**

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**21. Is there any other information you think will assist the Corporation to confirm that you are an Esperance Nyungar Native Title holder based on the three criteria listed on page two?**

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**ETNTAC membership is reserved for those people who satisfy criteria 1, 2 and 3. If you are an Esperance Nyungar person by descent (criteria 1) and your application is unsuccessful because you do not satisfy criteria 2 (identity) or criteria 3 (connection to country), we encourage you to come to Esperance and reconnect with country, community and culture, so that you may re-apply for membership to ETNTAC in the future. Every Esperance Nyungar person (by descent) has the right to establish and maintain a connection to country, and it is never too late.**