

SCHEDULE 4 - APPLICATION FOR MEMBERSHIP FORM

ESPERANCE TJALTJRAAK NATIVE TITLE ABORIGINAL CORPORATION

Application for membership

I,

(full name of applicant)

of

(address of applicant)

apply for membership of the corporation.

I declare that I am eligible for membership and I declare that I have a Primary Family Group Affiliation with the following Family Group:

(Please mark **one box only** with a ✓)

Dabb	
Reynolds	
Bullen	
Boxer/Rogers	
Tucker	
Yorkshire/ Knapp	

Signature of applicant

Date

Office use only

Application tabled at directors' meeting held on	Date:
Directors confirmed applicant is eligible for membership	Yes / No
Entered on register of members	Date:

Additional Information Sheet

Name: _____

Date of birth: _____

Phone number (if you have one): _____

Email address (if you have one): _____

The Esperance Nyungar Determination provides, by order of the Federal Court, that the Esperance Nyungar People are:

1. Those Aboriginal people who are:

a. The descendants of:

- 1. Sambo = Weegie (aka Durdap) of Esperance*
- 2. Maggie Munroe (nee Bland) of Esperance*
- 3. Charlie Nine of Thomas River*
- 4. Wynbert of Bandy Creek*
- 5. Jack Boxer = Mary of Esperance*
- 6. White Ann (aka Anna Whitehead or Ponton) of Thomas River;*
- 7. Maggie of Thomas River (including the descendants of Yorkshire Bob = Bessie Bevan); and*

b. Jean McKenzie, who has historical and cultural connections to country included in the Determination Area;

AND

2. Who identify themselves as Esperance Nyungars under the traditional laws and customs of the Esperance Nyungars and are so identified by other Native Title Holders as Esperance Nyungars;

AND

3. Who have a connection with the land and waters in the Determination Area, in accordance with the traditional laws acknowledged and the traditional customs observed by the Esperance Nyungars.

This form is designed to assist us in assessing your application for membership on the basis of the three criteria provided above 1) Ancestry/Family Connection, 2) Identity, and 3) Connection to Country

Ancestry/Family Connection

1. Which Family Group do you nominate as your single Primary Affiliation? (Tick 1 only)

Dabb		Boxer/Rogers	
Reynolds		Tucker	
Bullen		Yorkshire/ Knapp	

2. Does this Family Group come through your mother or father?

My mother Mother's name: _____

Or

My father Father's name: _____

3. Which of your grandparents does this Family Group affiliation come from?

My grandmother Grandmother's name: _____

Or

My grandfather Grandfather's name: _____

4. Which of your great-grandparents does this Family Group affiliation come from?

My great-grandmother Great-grandmother's name: _____

Or

My great-grandfather Great-grandfather's name: _____

Identity

5. Do you identify as an Esperance Nyungar person?

6. Do you call yourself an Esperance Nyungar?

7. Are you recognized as an Esperance Nyungar person by the community in which you live? If not, why not?

8. Are you recognized as Esperance Nyungar by any other Esperance Nyungar people who live in Esperance? If so, who?

9. Who are your Elders in Esperance?

Connection To Country

10. Do you currently live in Esperance?

11. Have you ever lived in Esperance? When? For How Long?

12. Have you ever been to Esperance?

13. How many times have you been to Esperance in the past 5 years?

14. Which Esperance Nyungar people did you see while you were visiting?

15. What purpose did you come to Esperance for when you visited? (eg. Native Title meetings, funerals, seeing family, holiday)

16. How long do you usually stay in Esperance for when you visit?

17. What activities did you do while you were here?

18. What obstacles prevent you from visiting Esperance more often?

19. Can you give an example of something your Elders taught you about Esperance Nyungar heritage and culture?

20. What are some examples of things you do to care for country?

21. Is there any other information you think will assist the Corporation to confirm that you are an Esperance Nyungar Native Title holder based on the three criteria listed on page two?

ETNTAC membership is reserved for those people who satisfy criteria 1, 2 and 3. If you are an Esperance Nyungar person by descent (criteria 1) and your application is unsuccessful because you do not satisfy criteria 2 (identity) or criteria 3 (connection to country), we encourage you to come to Esperance and reconnect with country, community and culture, so that you may re-apply for membership to ETNTAC in the future. Every Esperance Nyungar person (by descent) has the right to establish and maintain a connection to country, and it is never too late.